



APPLICATION FOR FINANCIAL SUPPORT

(Please use the following outline for your proposal.)

- I. Reference Number: (For FishAmerica Foundation use only) _____
- II. Applicant Information:
 - A. Organization (to be named as grantee)
 - B. Address of Organization
 - C. Organization Web Page Address
- III. Project Contact
 - A. Project Officer
 - B. Title
 - C. Address of Contact (if different from above)
 - D. Phone
 - E. Fax
 - F. Email
 - G. Contact Web Page Address
- IV. Project Information
 - A. Project Name
 - B. Project Location (City, State, County)
 - C. Type of Ecosystem (lake, stream, river, coastal, etc.)
 - D. Names of sport fish that will benefit from project
 - E. Is public access to the resource available? (Explain)
 - F. Project Start Date
 - G. Project End Date
 - H. Submission Date
 - I. Name and Address of Local Newspaper
- V. Volunteers
 - A. Number of Volunteers
 - B. Total Volunteer Hours

- VI. Amount of funds requested
- VII. Objectives of project and concise project summary
- VIII. Project Description and Need
- A. Describe the specific resource, educational and/or socio-economic needs the project will address.
 - B. Describe the specific on-the-ground activities to be undertaken on-site to achieve the project objectives.
 - C. Identify the specific measures of success (i.e.: acres of habitat restored or created, river miles restored, pond acreage pond) and the type of habitat.
 - D. Explain if the project is part of a larger regional and/or local effort and list other project partners.
 - E. For research proposals only, please describe the national or regional implications of the project.
- IX. Budget (Note: FishAmerica does not provide funding for salaries, administration, overhead and travel, however these items may be counted as matching funds. All grants are for one year only)
- A. FishAmerica Funds Requested
(Please give detailed account of all proposed expenditures)
 - B. Matching Contributions (not required but preferred)
 - C. Total Project Cost
- X. Contact at State Natural Resource Agency
- A. Name
 - B. Title
 - C. Department
 - D. Address
 - E. Phone
 - F. Fax
 - G. Email Address
- XI. Applicant Signature

Signature of Project Officer

Date

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